

ORIGINAL

FILED IN CHAMBERS  
U.S.D.C. Atlanta

11/3/11  
Date Submitted

NOV - 3 2011

**In the United States District Court**  
For The Northern District of Georgia

JAMES N. HATTEN, Clerk  
*Edwards*  
Deputy Clerk

United States of America

Indictment/Information

v.

SAMUEL J. CRUMP

CR **2:11-CR-44**

11/3/11  
Date of Indictment

**REQUEST FOR ARRAIGNMENT – IN MARSHALS CUSTODY**

**DEFENDANT IN MARSHALS CUSTODY**

Samuel J. Crump  
(Name)

Hall County  
(Institution)

11/3/11  
(Date Verified)

**ATTORNEY FOR DEFENDANT**

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

- ☐ SUPERSEDING INDICTMENT  
☐ COMPANION CASE with Indictment No. CR \_\_\_\_\_

Other defendants previously arraigned (or now set for arr.)  
\_\_\_\_\_

CATEGORY OF CASE      ☐ Short      ☐ Medium      ☐ Long

Assistant U.S. Attorney handling case Jeffrey A. Brown  
(for additional defendants--use supplemental sheet)

Special Date Requested: \_\_\_\_\_